# Overview and Scrutiny Committee



Title:	Agenda			
Date:	Tuesday 6 June 2017			
Time:	6.00 pm			
Venue:	Council Chamber District Offices College Heath Road Mildenhall			
Full Members:	Cha	airman Simon Cole		
	Vice Cha	<i>Vice Chairman</i> Ruth Bowman J.P.		
	<u>Conservative</u> <u>Members (7)</u>	Chris Barker John Bloodworth Ruth Bowman Rona Burt	Christine Mason Brian Harvey Nigel Roman	
	West Suffolk Independent Members (2)	Simon Cole	David Palmer	
	<u>UKIP Member (1)</u>	Reg Silvester		
Substitutes:	Named substitutes	are not appointed		
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.			
Quorum:	Three Members			
Committee administrator:	Christine Brain Democratic Service Tel: 01638 719729 Email: christine.bra		ı <u>k</u>	

# **Public Information**



	T	District Council		
Venue:	District Offices	Tel: 01638 719000		
	College Heath Road	Email: democratic.services@		
	Mildenhall	westsuffolk.gov.uk		
	Suffolk, IP28 7EY	Web: www.westsuffolk.gov.uk		
Access to	'	and reports are open for public inspection		
agenda and	at the above address	at least five clear days before the		
reports before	meeting. They are also available to view on our website.			
the meeting:				
Attendance at	The District Council a	e District Council actively welcomes members of the public		
meetings:	and the press to attend its meetings and holds as many of its			
	meetings as possible in public.			
Public	Members of the public	c who live or work in the District are		
speaking:	invited to put one que	estion or statement of not more than three		
	minutes duration rela	ting to items to be discussed in Part 1 of		
	the agenda only. If a question is asked and answered within			
	three minutes, the person who asked the question may ask a			
	supplementary question that arises from the reply.			
	A person who wishes to speak must register at least 15 minutes			
	before the time the meeting is scheduled to start.			
	There is an overall tin	There is an overall time limit of 15 minutes for public speaking,		
	which may be extend	ed at the Chairman's discretion.		
Disabled	The public gallery is on the first floor and is accessible via			
access:	stairs. There is not a	lift but disabled seating is available at the		
	back of the Council C	hamber on the ground floor. Please see		
	the Committee Administrator who will be able to help you.			
Induction	An Induction loop ope	erates to enhance sound for anyone		
loop:	wearing a hearing aid or using a transmitter.			
Recording of	The Council may record this meeting and permits members of			
meetings:	the public and media to record or broadcast it as well (when the			
	media and public are not lawfully excluded).			
	Any member of the public who attends a meeting and objects to			
	being filmed should advise the Committee Administrator who			
	will instruct that they are not included in the filming.			

### Agenda Procedural Matters

#### Part 1 - Public

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1.		

#### 2. Apologies for Absence

3. Minutes 1 - 8

To confirm the minutes of the meeting held on 20 April 2017 (copy attached).

#### 4. Public Participation

Members of the public who live or work in Forest Heath are invited to put one question/statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

# 5. Announcements from the Chairman regarding responses of the Cabinet to reports of the Overview and Scrutiny Committee

#### 6. Renewable Energy Provision for the Mildenhall Hub

To receive a presentation on renewable energy provision for the Mildenhall Hub prior to Cabinet on 20 June 2017 considering a standalone business case for, and investment in, the provision of renewable energy technology at the Mildenhall Hub (in accordance with the authority delegated to Cabinet and Council on 22 February 2017

## 7. Work Programme Update and Re-appointments to the Suffolk County Council Health Scrutiny Committee

9 - 14

Report No: OAS/FH/17/014

		Page No
8.	Decisions Plan: June 2017 to May 2018	15 - 36
	Report No: OAS/FH/17/015	
9.	Draft West Suffolk Annual Report 2016-2017	37 - 108
	Report No: OAS/FH/17/016	
10.	Annual Presentation by the Leader of the Council	109 - 112
	Report No: OAS/FH/17/017	
	The Leader of the Council has been invited to the meeting to provide an annual account of his portfolio and to answer questions from the Committee.	